



Meeting: **Development Control and Regulatory Board**

Date/Time: **Thursday, 7 August 2025 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mr E. Walters (Tel: 0116 3052583)**

Email: **euan.walters@leics.gov.uk**

Membership

Mr. J. McDonald CC (Chairman)

Mr. R. Bailey CC	Mrs. K. Knight CC
Mr. S. L. Bray CC	Mr. B. Lovegrove CC
Mr. K. Crook CC	Mr. J. Miah CC
Mrs. L. Danks CC	Mr. B. Piper CC
Mr. D. A. Gamble CC	Mr. K. Robinson CC
Mr. D. J. Grimley CC	Mr. B. Walker CC

**Please note: this meeting will be filmed for live or subsequent broadcast via You Tube
https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvlwZ4xT_8yU
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

Item

1. Minutes of the meeting held on 3 July 2025. (Pages 3 - 6)
2. Question Time.
3. Questions asked by Members under Standing Order 7(3) and 7(5).
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
5. Declarations of interest in respect of items on the agenda.
6. Presentation of petitions under Standing Order 36.



Reports of the Chief Executive on Planning Applications - County Matter Applications.

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| 7. | 2024/VOCM/0144/LCC (2024/2349/02): Saint-Gobain Construction Products UK - Variation of Condition 7 to allow the back-hauling of low grade gypsum - British Gypsum, Barrow Works, Paudy Lane, Barrow-Upon-Soar. | (Pages 7 - 36) |
| 8. | 2023/CM/0053/LCC (2024/00041/03): Great Bowden Green Energy Ltd - Proposed Anaerobic Digestion Plant, Associated Infrastructure, Lagoons and Feedstock Clamps - Marigold Farm, Welham Road, Great Bowden. | (Pages 37 - 222) |
| 9. | 2025/00719/07 (2025/VOCM/0061/LCC): Holcim UK Limited - Variation of condition 57 of Planning Permission 2023/0032/07 to amend the operating hours of the wash plant from 0600-2200 to 24/7 operation - Bardon Quarry, Bardon Road, Coalville. | (Pages 223 - 250) |

Other reports.

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| 10. | Delegated Decisions Schedule: April 2025 - June 2025. | (Pages 251 - 252) |
| 11. | Delegated Tree Preservation Order decisions - January 2025 - June 2025. | (Pages 253 - 266) |
| 12. | Any other items which the Chairman has decided to take as urgent. | |
| 13. | Chairman's announcements. | |